

## There are lots of **GREAT** things happening in Pirate Nation

Dr. Newnam holding one of our newest Pirates- baby chicks from Ms. Starnes Animal Science class.



Student Lighthouse Team celebrating success from the current school year w/ Leader In Me Coach Ms. Eason.

Ms. Crowley's Art classes take charge decorating benches for our outdoor classroom supported by The Union County Community Arts Council Arts in the Schools grant program.





## **INCLUDED IN THIS ISSUE:**

- **A note from Nurse Massey**
- **Graduation Dates- Seniors**
- **Class of 2021 Fundraiser and Information**
- **Senior Announcements**
- **Job Opportunity**
- **CTE- Interested in Welding?**
- **UNCC- Future Educators Sign up**
- **Prom Info**
- **Golf Seniors**
- **Baseball signing**
- **Athletics- PRABC fundraiser info**
- **Student Club Announcements**
- **Attention 11th graders- College Readiness Resources**
- **Counseling Updates- Scholarship info and more**







# PROM

Last day to purchase prom tickets is Thursday, May 6th!  
Footwear note - pointed heels are not permitted in the stadium.  
Wedged or block-soled shoes are acceptable. Any questions  
regarding footwear should be directed to Ms. Lukasik in room  
G211.

Purchase Prom Tickets [HERE](#)

The poster has a dark blue, starry background. At the top, the title 'A Night in the Galaxy' is written in a large, white, cursive script. Below it, 'PORTER RIDGE HIGH SCHOOL PROM' is printed in a smaller, white, sans-serif font. The event details are listed in white text: 'When: Saturday May 15th 8-11 pm', 'Where: Porter Ridge Stadium', and 'Tickets: \$25 online starting 3/30'. The '3/30' is underlined. Below the ticket information, 'Rain Date: Sat. May 22nd' is printed. A large, white, cursive signature 'Stadium lights out' is written across the bottom half of the poster. At the very bottom, in a small white sans-serif font, it says 'GUEST FORMS SIGNED WITH COLOR COPY PHOTO ID NO LATER THAN WED. MAY 5TH'.



## CLASS OF 2021 INFORMATION

\$1555 raised ... Thanks to all!

Goal of \$2900...

Help us to celebrate the Graduating Class of 2021 at Porter Ridge High School by donating to our Senior Graduate Sign fund.

Our Seniors have persevered through over a year of a global pandemic that has affected their normal Junior and Senior years of high school. They have done an amazing job of showing resilience and adapting to change.

PRHS would like to honor their commitment to their education, their school, their family, and their community.

<https://give.livingtree.com/c/porter-ridge-senior-graduate-signs-classes-of-2021>



### CLASS OF 2021 GRADUATION SPEECH AUDITION!

PLEASE SUBMIT A 1-3 MINUTE  
COMMENCEMENT SPEECH TO MR. BEARD,  
AT TYLER.BEARD@UCPS.K12.NC.US  
BY FRIDAY, MAY 7TH 2021  
YOU WILL THEN AUDITION IN FRONT OF A  
PANEL THE FOLLOWING WEEK.



### Senior Checklist

- ☐ Pick Up Cap and Gown on Wednesday, April 14th
- ☐ Take Cap and Gown Picture on Thursday, April 15th
- ☐ Purchase Tickets Here for Prom on May 15th
- ☐ Submit Pictures to Senior Slide show at prseniorsslide2021@gmail.com
- ☐ Submit Scholarships to Carly.patterson@ucps.k12.nc.us
- ☐ Complete the UCPS Grad Survey here by May 4th.
- ☐ Attend the Senior Drive Thru on Wednesday May 19th at 5:00pm
- ☐ Attend Graduation on June 2nd at 8pm at the PRHS Stadium



## SENIOR CLASS ANNOUNCEMENTS

Senior Switch Day will be on May 12th this upcoming Senior Week. This is a fun chance for seniors to teach their favorite teacher's class for the day. You must have the approval of the teacher with whom you want to switch. Get an application during lunch through May 5th.

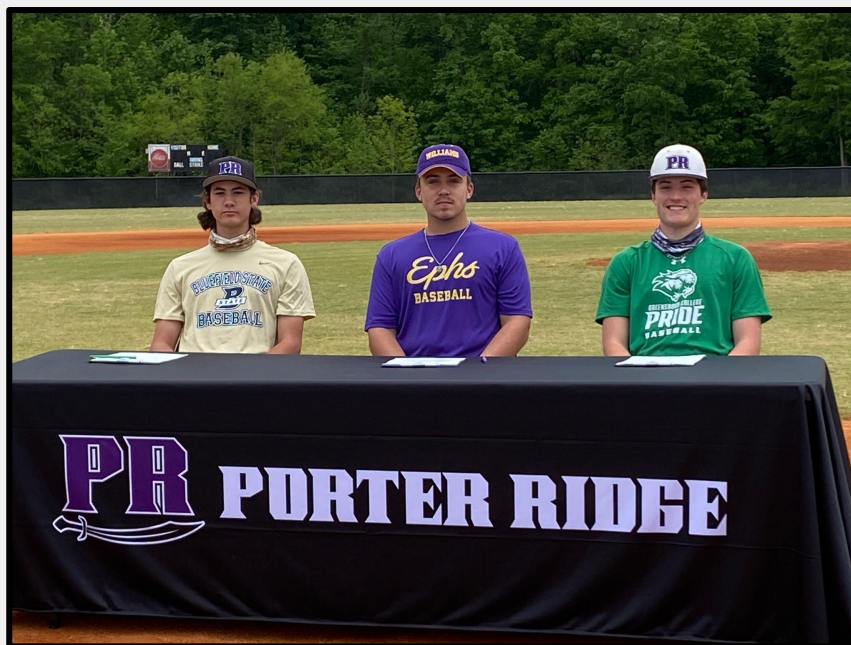
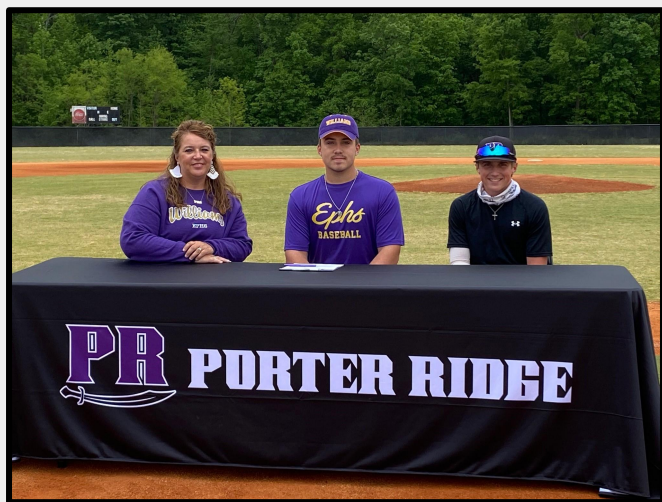
Hello PR seniors! Please complete the form that was sent your emails titled "Final Round of Razzie Awards Voting" to select the winners for the 2021 Senior Razzie Awards. The winners will be announced on the 13th after the senior slideshow. Thank you!





# College Signings

**CONGRATULATIONS  
Varsity Baseball players  
signing to play at the  
next level!**



**Trace Sned -Bluefield State  
JH Vaughan -Williams College  
Sam Woodson - Greensboro College**



# PR Athletic Booster Club

Support PRABC by purchasing a ticket for the [1st Annual X Marks the Spot Treasure Drop](#). Golf balls will be assigned to each person's ticket & then dropped from a bucket truck onto the practice field. The golf ball closest to the X wins half the proceeds!

## **X MARKS THE SPOT TREASURE DROP**



**WHERE: PRHS Football Practice Field**

**WHEN: 7:30pm on May 13th**

**COST: 1 Golf Ball - \$15 Ticket**

**2 Golf Balls - \$25 Ticket**

**3 Golf Balls - \$40 Ticket**

**5 Golf Balls - \$50 Ticket**

**12 Golf Balls - \$100 Ticket - BEST DEAL!!!!**

**WINNER: Closest to X wins 50% of proceeds**

**50% of proceeds will benefit the PRHS Booster Club**

**Tickets are also available <http://www.porterridgeabc.com/>**







# Interested in Field Hockey



## Porter Ridge High School Field Hockey Team

### TEAM DETAILS:

This is a Porter Ridge HS Interscholastic Club Field Hockey team managed by Charlotte Ambush Field Hockey Club. Open to all PRHS girls.

Season Dates: August 2 - October 16 (End of Season Tournament)

Practice/Game Information: Practice will be Monday - Friday on the PRMS practice field 3:30-5:00pm. This is a 5 day per week commitment.

Games will typically be Tuesdays/Thursdays at Matthews Sportsplex.

### Do I need experience to play?

No! We have fabulous coaches who will teach you the game!!

Head Coach: Carissa Pitera ([carissa.pitera@gmail.com](mailto:carissa.pitera@gmail.com))

Assistant Coaches: Abby Moore ([ahmoore.75@gmail.com](mailto:ahmoore.75@gmail.com))

### What do I need to start playing Field Hockey?

- Field hockey stick (returning players, do you need a new grip?)
- Field Hockey Shin guards (we recommend the hard kind)
- Mouth guard (cannot be white or clear)
- Turf shoes or cleats are recommended. Please note that regular athletic shoes offer little support for lateral movement and minimal traction.

(if access to any of this equipment is a problem, please reach out to [Terry@CharlotteAmbush.com](mailto:Terry@CharlotteAmbush.com))

### JOIN OUR VIRTUAL INTEREST MEETING

Thursday April 29 @ 7:00PM

LINK: <https://us02web.zoom.us/j/84102766329?pwd=KDNpUWxnYkdPby96ZklzQTgzY1RyQT09>

Pass Code: 188288

### What do I need to do now?

- Go to [www.CharlotteAmbush.com](http://www.CharlotteAmbush.com) > [Interscholastic Teams](#) and pre-register now!
- For more information: Contact Terry Loeb at ([Terry@CharlotteAmbush.com](mailto:Terry@CharlotteAmbush.com))

### Cost:

- \$425 for the season.
- We believe that money should never get in the way of the desire to play (scholarships available)!!
- You can pay all at once or use a payment plan option.
- Contact Sarah (Coach K - [info@charlotteambush.com](mailto:info@charlotteambush.com)) for information about need-based scholarships.
- This cost covers all the nuts and bolts that it takes to run a sports program - coaches, umpires, field space, EMTs, equipment, etc.

**Got Questions??** Contact Terry Loeb - Charlotte Ambush Athletic Director ([Terry@CharlotteAmbush.com](mailto:Terry@CharlotteAmbush.com))

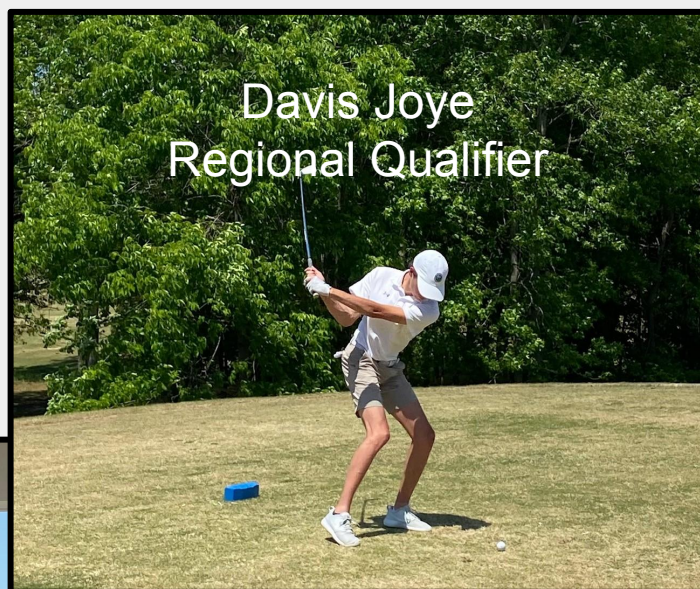




# Men's Golf Seniors



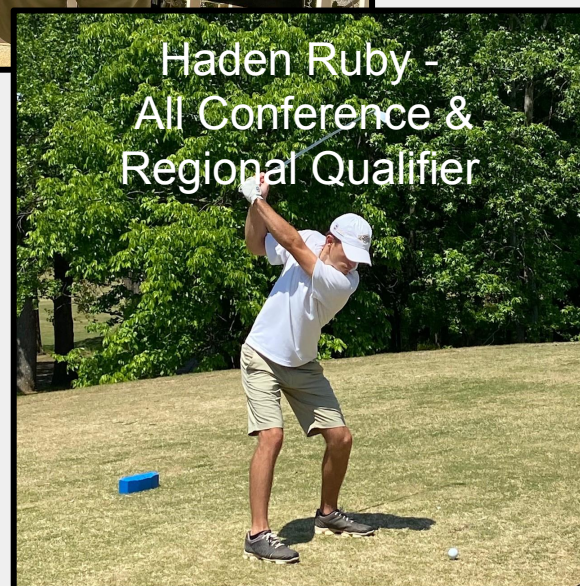
Tommy Kimman



Davis Joye  
Regional Qualifier



Carter Menzel- Regional  
Qualifier



Haden Ruby -  
All Conference &  
Regional Qualifier





## A NOTE FROM NURSE MASSEY

### **Important Vaccine Information - Please Read**

In 2015, the State of North Carolina added Meningococcal vaccine to the school required immunizations. The first dose of Meningococcal vaccine, MCV, was given to this year's Juniors prior to the start of 7th grade as a school required vaccine. The second dose of this vaccine is required prior to the start of the Senior year, the 2021-22 school year.

If your child does not currently have evidence of the MCV vaccine, please contact your child's health care provider to obtain it.

Following administration of the vaccine, please submit a copy of the record to the school nurse yet this school year. This documentation must be on file here at school prior to the start of the 2021-22 school year to meet this school enrollment requirement. Individuals born before 1/1/2003 are exempt from this requirement.

For complete details and explanations, please review the website [https://immunize.nc.gov/family/nc\\_immnz\\_requirements.htm](https://immunize.nc.gov/family/nc_immnz_requirements.htm)

Thank you for your timely attention to this matter. If you have any questions, our school nurse will certainly be available to you as a resource.





## Corning Optical Communications



Corning is the world leader in specialty glass and ceramics, creating and manufacturing keystone components that enable high-technology systems.

With more than 160 years of science and engineering knowledge, Corning Incorporated creates keystone components for high-technology systems in consumer electronics, mobile emissions control and life sciences. Our Optical Communications segment delivers connectivity to every edge of the network, from optical fiber, cable, hardware and equipment to fully-optimized optical solutions.

What we do is life changing. Our innovations help customers keep pace with the world's insatiable demand for bandwidth, accelerating the delivery of information and keeping the world connected to the important people, places and things that enhance our lives.



### Manufacturing Technician I Concord Plant

Responsible for successfully executing the front-line, well-defined tasks and activities in direct support of the assigned department's daily objectives and outputs.

#### This position includes significant duties such as:

- Follows all safety, health and environmental procedures and actively participates in maintaining and improving department safety.
- Operates equipment used to produce, transport, test or measure quality, store, ship or otherwise handle optical fiber within the facility, or equipment used to support or maintain the facility infrastructure. Specific activities can include but are not limited to setups, cleans, monitors, loads/unloads raw materials, inspects, and/or audits. Required to annually recertify on job performance.
- Follows established procedures to monitor and maintain equipment used for raw material storage, raw material delivery to point of use, waste product collection, handling, storage and disposal in compliance with all air and water permits.
- Performs data entry for pertinent department or equipment information.
- Performs first level troubleshooting as defined by area documentation.
- Inspects and/or refurbishes equipment parts using well-defined procedures.
- Writes or updates documentation relevant to job or department activities.
- Performs general administrative support such as schedules of meetings, types, prepares presentation or supporting materials, copies, files, or performs receptionist activities.
- Monitors and replenishes inventory of supplies and parts pertinent to department; places orders to maintain inventory at specified levels.

#### Working Conditions & Schedule:

- Some work areas require working at heights of up to 20 feet with proper safety equipment
- Some work areas require working in spaces with elevated temperatures
- Occasionally lifts up to 30+ pounds.
- This position follows the DuPont Schedule, which is a rotating schedule between days and nights.
- Shifts will be 12 hours long and will cover weekdays, weekends, and some holidays
- Mandatory overtime may be required

#### Education:

High School Diploma or GED required. Job duties require specific knowledge and skills, which are acquired through classroom and on-the-job training.

#### Experience:

Some manufacturing experience or related experience preferred.

**APPLY AT: <https://corningjobs.corning.com>**  
**Corning is an Equal Opportunity Employer**

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EOE/AA including Veterans and Disabled



# JOB OPPORTUNITY



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daily cash tips



Free weekly  
car wash



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hands-on &  
online training



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night work



Flexible  
hours



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for college



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at [autobell.com/jobs](https://autobell.com/jobs)



SCAN ME

## EMPLOYMENT REQUIREMENTS:

- 16 Years of age or older.
- Maintain a professional, safe, and neat appearance, including no visible tattoos in a long-sleeved uniform.
- Possess and maintain a valid driver's license.
- Autobel is a drug-free workplace and all candidates must pass a pre-employment drug screening.





## GET WELDING CREDENTIALS FOR FREE WHILE IN HIGH SCHOOL!

### Interested in learning more about the Welding Technology Program at SPCC?

Join us on **April 28th at 6PM** for a virtual information session with the  
Welding Program Lead, Mr. Michael Scott.

The Welding Technology Program provides students with a sophisticated understanding of the science, technology, and applications essential for successful employment in the welding and metalworking industry.

Courses include:

- Math
- Print reading
- Metallurgy
- Welding inspection
- Destructive and on-destructive testing

Students graduate from this program with industry-standard skills! Graduates may be employed as entry level technicians in welding and metalworking industries. Career opportunities also exist in construction, manufacturing, fabrication, sales, quality control, supervision, and welding related self-employment!

To participate in the virtual information session on **April 28th at 6PM**, click here:

➡ [WELDING INFORMATION SESSION](#) ⬅



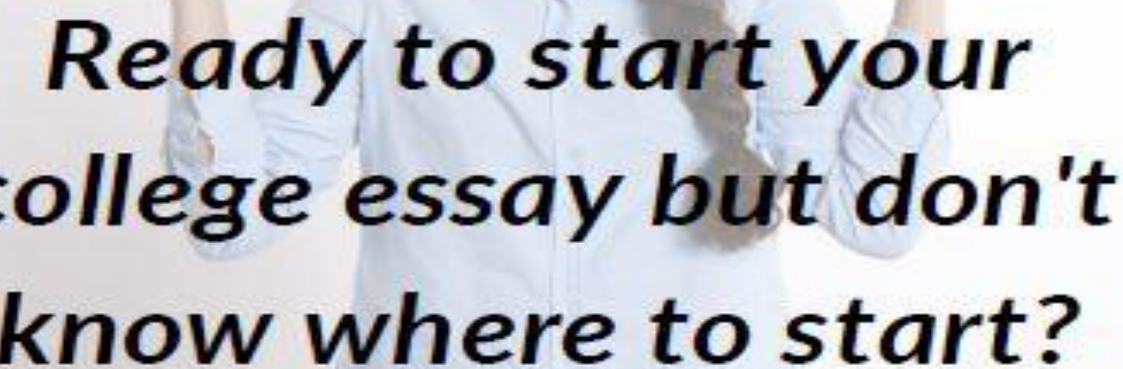


ATTENTION ALL 11TH GRADERS

COLLEGE  
READINESS

UCPS  
UNION COUNTY PUBLIC SCHOOLS

## UCPS College Readiness Resource Center

A woman with long dark hair in a braid, wearing a light blue button-down shirt, is shrugging her shoulders with her hands held out to the sides, looking directly at the camera with a questioning expression.

***Ready to start your  
college essay but don't  
know where to start?***

Schedule a FREE 30-minute Zoom session  
by visiting <http://bit.ly/essaysupport1>.

*This opportunity is open to ALL current UCPS juniors.*

@UCPSCollegePrep

<http://bit.ly/essaysupport1>





# UNCC EVENT



Cato College of Education  
UNC CHARLOTTE

## FUTURE TEACHERS OF NORTH CAROLINA

High school juniors and seniors interested in education are invited to a free immersive two-day virtual event! Learn what it's like to be a teacher. Discover paths to the classroom through UNC Charlotte's nationally-ranked programs. Meet and talk with current UNC Charlotte students.



### THE EVENT WILL INCLUDE:

- Virtual campus tours
- Virtual teaching program fair
- Discussion sessions led by award-winning faculty
- Teacher and school leadership panels
- Keynote speech by a Teacher of the Year

### WHEN?

June 7th

9 a.m. - 3:30 p.m.

June 8th

9 a.m. - 4:30 p.m.

*Participants will apply what they have learned during a student teaching simulation, made possible through virtual reality technology.*

**BECOME A TEACHER. MAKE A DIFFERENCE.**

Register here: <https://tinyurl.com/FutureTeachersofNC>





# Pirate Ports of Information



## Ports of Information for Pirates:

Follow us on Facebook: [PorterRidgeHS.NC](https://www.facebook.com/PorterRidgeHS.NC)

Follow us on Twitter: @PorterRidgeHSNC @PRHSCounseling @PRHSCareer @prhs\_athletics @PRPiratehoops @pr\_volleyball @PorterRidgeFB @PorterRidgeXC @porterridgeabc @PRHSSoccer1 @PRHSPiratesBSB @PR\_Sportsphotos @PorterRidgeFFA @PRHSCheer @porterridgeabc @PorterRidgeBand @Piratestuco @prhss\_2020 (student section) @jamesangelia (w.basketball)

Follow us on Instagram: @porterridgehs @prhsffa @porterridgefb @porterridgecheer @prhsgsa @porterridgebandofpirates @prhs\_volleyball @prhscounseling @pr\_athletic\_booster\_club @prhs\_xctf @prhsbaseball @prhs.beta.club @prhs womenssoc @prhscs @prhsweightlifting @prhs.piratenation @prhsfrenchclub @prhs\_hosa @pr\_nahs\_2020 @prhs.wrestling @prhsinteract3 @prhsirates4christ @prhsbasketball\_ss @prhs.nationalhonorsociety @prhsknittingandcrochetingclub @prhs\_golf @prhsgatorball @prhs\_gaming @prhs.interact @prhs.geo @prhs.fccla @prhsfieldhockey @prhs.xc @prhs\_girlup @porterridge\_chorus @prhsmundounido @prhs\_culinaryarts @prhsfashionclub @prhsgovernmentalstudies @porterridgesoftball @prhs.trackandfield @porterridgebasketball @porterridgeguard

Follow UCPS on Twitter: @AGHoulihan @UCPS\_MonroeNC @UCPSNCATHLETICS @UCPSInnovate @UCPSCareerready @UMatterinUCPS





# PRHS COUNSELING NEWS

## Who is your counselor?

**Tondra White** – last names A-Cou

tondra.white@ucps.k12.nc.us

Schedule a meeting - <https://calendly.com/tondra-white/15min>

**Carly Patterson** - last names Cov-Hek

carly.patterson@ucps.k12.nc.us

Schedule a meeting - <https://calendly.com/carly-patterson/studentofficehours>

**Bryan James** – last names Hel-Mc

bryan.james@ucps.k12.nc.us

Schedule a meeting - <https://calendly.com/bryan-james-1/office-hours>

**Cassidy Lippert**– last names Me-San

[cassidy.lippert@ucps.k12.nc.us](mailto:cassidy.lippert@ucps.k12.nc.us)

Schedule a meeting; <https://calendly.com/cassidy-lippert/appointment-with-ms-lippert>

**Shari Davison** – last names Sap-Z

shari.davison@ucps.k12.nc.us

Schedule a meeting - <https://calendly.com/shari-davison/student-office-hours>

The counselors are here to support you with school. You can set up a meeting to speak to your counselor about academic, career, college, post high school plans or personal needs. Each counselor has set up an appointment calendar through which you can schedule a meeting either virtual or in person for a day and time that works for your schedule. If you just have a question please feel free to send your counselor an email.

Los consejeros estan aqui para apoyarte con la escuela. Pueden pedir una reunion para hablar con su consejero sobre tus planes academicos, profesionales, universitarios, posteriores a la escuela secundaria o necesidades personales. Cada consejero ha establecido un calendario de citas a traves del cual pueden programar una reunion, ya sea virtual o en persona, para un dia y una hora que se adapte a su horario. Si solo tiene una pregunta, no dude en enviar un correo electronico a su consejero.

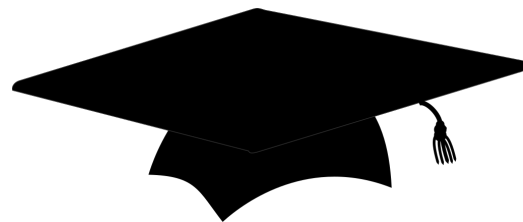
Follow us on  @PRHSCounseling

Follow us on:  prhscounseling



# PRHS COUNSELING NEWS

## SENIOR INFO



Seniors, as you begin receiving offers of admission from colleges and universities... **Congratulations!** You have been working hard and this is an exciting time for you all. Moving forward you have important decisions to make, and if you have questions about an admissions letter and what it means for you, please see your counselor.

We have created several videos to help you plan for after high school. We know that many of you are working on college applications, while others are considering other options. We are asking that you watch the videos that match your goals for important information on next steps. Then complete the following google form to let us know what your current plans are.

Senior Check In form (please complete) - <https://forms.gle/1bFi1nvmuwMTpxGp8>

Estudiantes de el grado 12, comienzan a recibir ofertas de admision de colegios y universidades ...Felicidades! Han estado trabajando duro y este es un momento emocionante para todos. En el futuro, tendran que tomar decisiones importantes y, si tienen preguntas sobre una carta de admision y lo que significa para usted, consulte a su consejero.

Hemos creado varios videos para ayudarlos a planificar sus actividades despues de la escuela secundaria. Sabemos que muchos de ustedes estan trabajando en solicitudes para la universidad, sin embargo, otros estan considerando otras opciones. Les pedimos que vean los videos que coinciden con sus objetivos para obtener informacion importante sobre los proximos pasos. Luego complete el siguiente formulario de Google para informarnos cuales son sus planes actuales.

Formulario de registro para estudiantes de grado 12 (complete) - <https://forms.gle/1bFi1nvmuwMTpxGp8>

## CHECK OUT THESE SITES FOR VALUABLE INFORMATION

- PRHS Counseling Canvas - <https://drive.google.com/file/d/1UpEroRS5BclmeCA2crF3QsrxxhOxZek6/view?usp=sharing>
- Two Year College Information - <https://drive.google.com/file/d/12dYWgldGcp0FkghSKUhwb2fHw5l8AYAg/view?usp=sharing>
- Four Year College Information - <https://drive.google.com/file/d/1kV9EGhzlTR7Nj7FJyG34jZFUTMsqTeKU/view?usp=sharing>
- Major Clarity - career research program - <https://drive.google.com/file/d/1EoK680PzPWx9RnPxUoUh2Vbe2BjV0A0/view?usp=sharing>
- Scholarships - how to research scholarships - <https://drive.google.com/file/d/1RjyGuNx8ap6opAokl2k2UBuU2Lgo48-v/view?usp=sharing>





# PRHS COUNSELING NEWS

## SCHOLARSHIP INFO

If you receive ANY scholarships or grants, please notify Ms. Patterson with the name of the college or scholarship/grant and the amount. Even if you are not attending that school or accepting the award, please notify Ms. Patterson. You can print the letter and put it in her box in the counseling office or forward the email to [carly.patterson@ucps.k12.nc.us](mailto:carly.patterson@ucps.k12.nc.us).

Si reciben ALGUNA beca , notifiquen a la Sra. Patterson con el nombre de la universidad o beca y la cantidad. Si no asisten a esa escuela o no aceptan el premio, todavia notifique a la Sra. Patterson. Pueden imprimir la carta y entregar en la oficina de consejeria o enviar el correo electronico a [carly.patterson@ucps.k12.nc.us](mailto:carly.patterson@ucps.k12.nc.us).



### May Deadlines

#### **NC Law Enforcement Officers Association Scholarship**

[http://www.northstateofficer.com/uploads/NSLEOA\\_Scholarship\\_2018\\_App.pdf](http://www.northstateofficer.com/uploads/NSLEOA_Scholarship_2018_App.pdf)

**Deadline to apply: May 1, 2021**

#### **B. Davis Scholarship**

<http://www.studentawardsearch.com/scholarships.htm>

**Deadline to apply: May 22, 2021**

#### **PB&J Scholarship Fund**

[https://scholarsapp.com/scholarship/pbj-scholarship?utm\\_source=notification&utm\\_medium=email&utm\\_campaign=pbj2020](https://scholarsapp.com/scholarship/pbj-scholarship?utm_source=notification&utm_medium=email&utm_campaign=pbj2020)

**Deadline to apply: May 31, 2021**

#### **Judy Knox Scholarship**

<https://app.mykaleidoscope.com/scholarship/judyknoxscholarship>

**Deadline to apply: May 31, 2021**



# PRHS COUNSELING NEWS

## Upcoming Events

### Pre-ACT

Students will be receiving their PreAct results in Advisory on Thursday, April 29. Students will receive their score report and their test book. Please click on the links provided to learn how to interpret your score. Virtual students can pick up scores and test books at the front office beginning 4/30. For any additional questions, please contact your school counselor.

#### Using Your PreACT Results -

<http://www.act.org/content/dam/act/unsecured/documents/UsingYourPreACTResults-PreACT.pdf>

#### Understanding your PreACT Student Score Report video -

<http://share.act.org/watch/FhnJUrrThpzCRe8XQdit6S?>

### UNC Charlotte Future Teachers of NC - June 7-8

High school juniors and seniors interested in education are invited to a free immersive two-day virtual event! Learn what it's like to be a teacher. Discover paths to the classroom through UNC Charlotte's nationally-ranked programs. Meet and talk with current UNC Charlotte students. Participants will apply what they have learned during a student teaching simulation, made possible through virtual reality technology.

Register here: <https://tinyurl.com/FutureTeachersofNC>

### NCAA Eligibility Center Spring Webinar for College-Bound Athletes

Do you want to compete in college sports? Join the NCAA Eligibility Center for their spring webinar for college-bound student-athletes and your families on Thursday, May 13, 2021 at 6:30 p.m. Eastern. This webinar will teach you about the initial-eligibility requirements you must meet in order to study and play sports at an NCAA Division I or II school. Register here: <https://pub.s1.exacttarget.com/txgw3ulvaay>

### Are you interested in taking SPCC courses and earning college credit? SPCC Registration begins April 19!

Please email Ms. White ([tondra.white@ucps.k12.nc.us](mailto:tondra.white@ucps.k12.nc.us)) if you have any questions.

### Career & College Promise Program

SPCC will be hosting virtual Information Sessions to learn about the Career and College Promise Program every second Monday at 6pm during the spring semester. Contact Ms. White if you have any questions ([tondra.white@ucps.k12.nc.us](mailto:tondra.white@ucps.k12.nc.us)).

Dates: 5/10

<https://spcc.edu/areas-of-study/high-schools/>.

SAVE THE DATE

### UCPS College Readiness Parent Series

Check out the webinars at the link above offered by the UCPS College Readiness Office.

May 10, 2021- SCOIR for Junior Parents and Students.





## General/Community Info

### Food Pantry Assistance

- **Common Heart** has a mobile pantry at Mill Grove United Methodist (7311 Mill Grove Rd., Indian Trail) on Mondays from 7-8 pm. Families can come once a month.
- Also on Thursdays at **Light It Up Monroe** (1411 Helms St, Monroe), 6:00-7:30 pm, free groceries, clothes, hot food (served that night), coffee (Blessed Beans), basketball (Coach James usually attends), and more! Families can come each week.

### Esta informacion es para familias que ocupen asistencia de despensas de comida.

- **Common Heart** tiene una despensa movil en Mill Grove United Methodist (7311 Mill Grove Rd., Indian Trail) los Lunes de 7:00 a 8 pm. Las familias pueden venir una vez al mes.
- Tambien todos los Jueves en **Light It Up Monroe** (1411 Helms St, Monroe) de 6: 00-7: 30 pm hay despensas de comida, ropa, comida caliente (servida esa noche), cafe (Blessed Beans), baloncesto (nuestra entrenadora de baloncesto Sra. James generalmente asiste) y mas! Las familias pueden venir cada semana.

**Male Students-** We want you to remember that when you turn 17.5 to 18, it's the law that you register with Selective Service.

Registration with Selective Service is your civic responsibility and keeps you eligible for student loans, job training, government jobs, and driver's licenses in most states.

Get a Selective Service registration card at your local post office or register online at [www.ss.gov](http://www.ss.gov). You can even register with your smart phones. If you have any questions regarding registration, talk to Mr. James. He's your Selective Service Registrar.



# ANNOUNCEMENTS

## Clue: The Musical

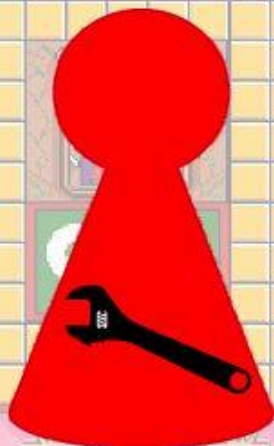
Book by Peter DePietro

Music by Galen Blum, Wayne Barker and Vinnie Martucci

Lyrics by Tom Chiodo

Based on The Parker Brother's Board Game

Was it Ms. Scarlet with the wrench in the study?



**When: May 6th, 7th & 8th 7 PM**

**Where: Porter Ridge High School & Virtual**

**Ticket Price: \$10**

**Order tickets at [porterridgehs.seatyourself.biz](http://porterridgehs.seatyourself.biz)**

**No tickets will be sold at the door**

Produced by special arrangement with Concord Theatricals

Porter Ridge High School is in need of proctors to help with AP testing May 3rd-May 17th. The tests last from 7:45 to 4:00, but any portion of the time you can help would be greatly appreciated. The tests will be given at the school. Please email Linda Robinson at [linda.robinson@ucps.k12.nc.us](mailto:linda.robinson@ucps.k12.nc.us) if you are able to help.

The following college will be having a virtual visit with PRHS students: Drexel University on 4/30 @ 10am. Sign up to attend through SCOIR on the student start up page. Students who sign up and attend school in-person will be given a pass to come to the counseling office for the visit.

## GOT CHROMEBOOK ISSUES?

Location: D105 inside Media Center;  
Who: Mr. Walden or Ms. Snelson;  
Hours: Mon-Thurs 7:30- 8:45 am and  
Mon-Thurs 10:15- 12:00 pm;

Friday- Make an appointment w/ Mr. Walden by email

[jason.walden@ucps.k12.nc.us](mailto:jason.walden@ucps.k12.nc.us)





## ANNOUNCEMENTS

Please join the National Honor Society in our efforts to collect school supplies for those in need for the following school year. If you would like to donate, please drop your items off in the cardboard box in the front office. If you have any questions, please contact Mr. Martino

Student Council is holding a kickball tournament at 4:15 on May 10th! This event is open to all grade levels. Create your team of 5-7 players and claim your spot quickly as there are limited spots available.

There will be a meeting of the Porter Ridge Gay/Straight Alliance on Monday, May 3rd from 3:05-3:45pm in room F108. Please plan to attend as important decisions about school 2021-2022 will be made.

The Spanish Club will be meeting in person on May 3, after school in room F102. We would be discussing the future art project for F Hall. If you are unable to make the meeting in person we can meet virtually.



# GRADUATION DATES

## Save the Date Senior Pirates!

Ticket information is not available at this time. Ticket numbers will be determined based on health/safety protocols at that time.



## GRADUATION SCHEDULE

Union County Public Schools will hold graduations for traditional high schools in stadiums May 28 – June 4, 2021. The graduations will be livestreamed for public viewing.

UCPS will follow the latest health and safety guidelines from the North Carolina Health and Human Services Department and the Union County Health Department. Protocols will be implemented to practice social distancing.

In the event of severe weather, rain dates have been set to reschedule ceremonies. Principals will communicate directly to seniors and their families, if the date of their graduation is changed.

School	Date	Start Time	Location
Central Academy of Technology & Arts (CATA)	June 4	8 a.m.	Walter Bickett Stadium
Cuthbertson High	June 3	8 p.m.	Cuthbertson High Stadium
Forest Hills High	June 2	8 a.m.	Forest Hills High Stadium
Marvin Ridge High	June 4	8 a.m.	Marvin Ridge High Stadium
Monroe High	June 2	8 p.m.	Monroe High Stadium
Parkwood High	June 3	8 a.m.	Parkwood High Stadium
Piedmont High	June 3	8 a.m.	Piedmont High Stadium
Porter Ridge High	June 2	8 p.m.	Porter Ridge High Stadium
South Providence School	June 1	6:30 p.m.	CATA (Live stream not available)
Sun Valley High	June 4	8 p.m.	Sun Valley High Stadium
Union County Early College	June 3	8 p.m.	Sun Valley High Stadium
Weddington High	June 2	8 a.m.	Weddington High Stadium
Welfe School	May 28	6:30 p.m.	CATA (Live stream not available)



[ucps.k12.nc.us](http://ucps.k12.nc.us)







## Transportation Info Fall 2020

**Attestation Forms MUST  
be filled out Weekly!**



## Transportation

**Weekly Attestation Form** – Must be turned in to the bus driver each week

- [Printable form](#)      [Printable form in Spanish](#)
- -OR-
- [Google form](#)      [Google form in Spanish](#)

**Parent Acknowledgement Form** – Must be completed prior to the first day a student rides the bus

- [Printable form](#)      [Printable form in Spanish](#)
- -OR-
- [Google form](#)      [Google form in Spanish](#)

**[Here Comes the Bus Phone App Information and Sign-Up](#)**

**[Transportation FAQ](#)**

**Bus Information can also be obtained through the Here Comes the Bus Phone App above. Please call the school with any concerns.**